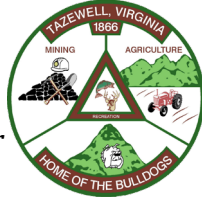


*Michael F. Hoops, Mayor*  
*Joe R. Beasley, Vice Mayor*  
*Zachary T. Cline, Councilmember*  
*Emily C. Davis, Councilmember*  
*David H. Fox, Councilmember*  
*Jonathan E. Hankins, Councilmember*  
*Danny C. Willis, Councilmember*



# **AGENDA**

**TOWN OF TAZEWELL, VIRGINIA**  
*Regular Town Council Meeting*  
**Tuesday, February 11, 2025 7:30 p.m.**  
**Town of Tazewell Council Chambers**

❖ **WORK SESSION (5:45 p.m.)**

1. Budget

❖ **PUBLIC HEARING (7:00 p.m.)**

1. Water and Sewer Bonds for Route 460 Water Line Project and Wastewater Treatment Plant Upgrade Project

❖ **PUBLIC HEARING (7:15 p.m.)**

1. Shipping Container Ordinance Amendment (Definitions)

❖ **REGULAR TOWN COUNCIL MEETING (7:30 p.m.)**

1. Call to Order (Mayor)
2. Pledge of Allegiance
3. Invocation
4. Special Presentation/Request(s)

[A] Black History Month  
(Etheloma Renee Goddard-Perkins)

[B] Upper Tennessee River Roundtable Support Request (**VOTE**) \*  
(Carol Doss, Executive Director, Upper Tennessee River Roundtable)

[C] Project Graduation Support Request (**VOTE**) \*  
(Jill O'Quin, President, THS Project Graduation, Inc.)

[D] Back of the Dragon Event Request (**VOTE**) \*  
(Beth Takach)

[E] Virginia Cooperative Extension Tazewell County 4H Camp Support Request (**VOTE**) \*  
(Manager Regon)

[F] Recognition of Tazewell Area Tazewell County School Board Members Irene Mullins and David Woodard for School Board Appreciation Month  
(Mayor Hoops)

[G] Accessibility for People with Disabilities  
(Howie Mitchell)

\* INDICATES AN ITEM ON THE AGENDA HAS ADDITIONAL INFORMATION IN THE TOWN COUNCIL PACKET



5. Local Business Recognition [None Scheduled]
6. Approval of Minutes (***VOTE***) \*  
[For Special Called Council Meeting on January 7, 2025, and the Council Meeting on January 14, 2025]
7. Approval of Financial Statements & Financial Report (***VOTE***) \*  
[For January 2025]
8. Committee/Conference Updates
  - [A] Planning Commission Committee  
(Councilmember Davis)
  - [B] Industrial/Economic Development Authority  
(Chairperson Spivey)
9. Unfinished Business [None]
10. New Business
  - [A] Water and Sewer Bond Resolution for Route 460 Water Line Project (***VOTE***) \*  
(Attorney Pyott)
  - [B] 1<sup>st</sup> Reading of Shipping Container Ordinance Amendment (Definitions) \*  
(Attorney Pyott)
  - [C] Set Public Hearing for Shipping Container Ordinance Amendment (M1 Use) for Tuesday, March 11, 2025, at 7:15 p.m. (***VOTE***) \*  
(Zoning, Building, and Property Maintenance Administrator Chris Hurley)
  - [D] Fireworks for Independence Day Celebration (***VOTE***) \*  
(Manager Regon)
  - [E] Clinch River Pavilion/Farmers Market Tobacco Commission Grant Application Resolution of Support (***VOTE***) \*  
(I/EDA Chairperson Cara Spivey)
  - [F] Budget Amendments (***VOTE***) \*  
(Treasurer Jessica Hayes)
  - [G] Miscellaneous
11. Miscellaneous Public Comment  
*Those planning to make public comments should sign in at the beginning of the regular meeting when possible. When speaking, please state your name, address, limiting your comments to three (3) minutes.*



12. Council Comments
13. Adjournment