

*A. D. Buchanan, Jr., Mayor
Terry W. Mullins, Vice-Mayor
David H. Fox, Councilmember
Jerry L. McReynolds, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, July 12, 2016
7:30 p.m.
Town of Tazewell Council Chambers

EPURESA

❖ **WORK SESSION (7:00 p.m.)**

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

- * [A.] Update on Train Station (Barry Rakes)
- [B.] Lumos Franchise Presentation (Mark Munsey)
- [C.] Heart of Appalachia Presentation (Kitty Barker)
4. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

5. Approval of Minutes
[Council Meeting of June 14, 2016]
6. Approval of Financial Statements
[June 2016]
7. Presentation of Project & Activity Reports

Agenda

8. Town Manager's Update on Ongoing Projects
 - * [A.] Route 61
 - * [B.] Tazewell Little League
 - * [C.] Lincolnshire Dam
9. Committee/Conference Updates
 - [A.] Planning Commission Committee
(Councilmember Murray)
 - [B.] Train Depot Committee (Councilmember Mullins)
 - [C.] Airport Authority (Councilmember McReynolds)
 - [D.] Sesquicentennial Committee (Sharon Davis)
 - [E.] Miscellaneous
10. Unfinished Business
 - [A.] IDA Recommendation (**VOTE**) (Manager Day)
 - [B.] Miscellaneous
11. New Business
 - * [A.] Lumos Franchise Direction (Attorney Pyott)
 - * [B.] Tazewell County Fair Sponsorship Request (**VOTE**)
(Manager Day)
 - * [C.] Celebration of the Arts Donation Request (**VOTE**)
(Manager Day)
 - * [D.] Primary Extension Award (Manager Day)
 - [E.] Back of the Dragon Committee Member
Recommendation (**VOTE**) (Manager Day)
 - [F.] Miscellaneous

Agenda

12. Executive Session

[A.] Prospective Business

[B.] Consultation with Legal Counsel

13. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE
INFORMATION IN YOUR PACKET WITHIN
THOSE SECTION HEADINGS
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**