

*A. D. Buchanan, Jr., Mayor  
Terry W. Mullins, Vice-Mayor  
David H. Fox, Councilmember  
Jennifer R. Boyd, Councilmember  
Jack T. Murray, Sr., Councilmember  
Chris R. Brown, Councilmember  
Glenn L. Catron, Councilmember*

**TOWN OF TAZEWELL, VIRGINIA**  
***Regular Town Council Meeting***  
Tuesday, August 8, 2017  
7:30 p.m.  
Town of Tazewell Council Chambers

**REGULAR**  
**AGENDA**

❖ **EXECUTIVE SESSION (5:30 P.M.)**

[A.] Prospective Business

[B.] Prospective Business

❖ **WORK SESSION (6:00 P.M.)**

❖ **PUBLIC HEARING (7:00 P.M.)**

\* [1.] Cable Franchise

❖ **REGULAR TOWN COUNCIL MEETING**  
(Call to Order By Mayor)

1. Pledge of Allegiance

2. Invocation

3. Special Presentation/Request(s)

\* [A.] Special Presentation to Farm Bureau  
(Mayor Buchanan)

[B.] Farm to Table ABC License (***VOTE***)

[C.] Seven Restaurant ABC License (***VOTE***)

[D.] Intern Nathan McClung with Tazewell Today  
regarding updates on past and present grants.

4. Approval of Minutes  
[Work Session and Council Meeting of July 11, 2017]

5. Financial Report (Leanne Regon)

6. Approval of Financial Statements  
[July 2017]

7. Town Manager's Update on Ongoing Projects

[A.] Miscellaneous

# Agenda

8. Committee/Conference Updates

[A.] Planning Commission Committee  
(Councilmember Murray)

\* [B.] Train Depot Committee (Vice-Mayor Mullins)

\* [C.] EMS Update & Grant Discussion (**VOTE**)  
(Syndee Saleem)

[D.] Miscellaneous

9. Unfinished Business

[A.] Community Dumpster Discussion (**VOTE**)  
(Manager Day)

\* [B.] Cable Franchise (**VOTE**) (Attorney Pyott)

\* [C.] Donation Request from Fallen Warriors, Inc.

[D.] Miscellaneous

10. New Business

\* [A.] Home Occupation Ordinance (**VOTE**)  
(Manager Day)

\* [B.] Route 61 Bridge Resolution (**VOTE**)  
(Manager Day)

\* [C.] Planning Commission Vacancy Discussion &  
Possible Vote (Manager Day)

\* [D.] Twin Depots Scenic Trail Discussion  
(Manager Day)

[E.] Miscellaneous

Agenda

11. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

12. Executive Session

[None Scheduled]

13. Adjournment

**\* STARRED ITEMS ON THE AGENDA WILL HAVE  
INFORMATION IN YOUR PACKET WITHIN  
THOSE SECTION HEADINGS  
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**